



## Village of Woodson

Morgan County, Illinois  
204 E. Main St. – PO Box 187  
Woodson, IL. 62695  
Phone: 217-673-3611  
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### Meeting Agenda for December 1, 2025

7:00P.M. at the Village Hall

- Call to Order and Pledge of Allegiance
- Roll Call / Visitor Sign-In
- Presentation of the Agenda/Additions-Changes(?), /Approval
- Presentation, call for Corrections and Approval of the Minutes
- Public Forum/Comments from the Floor – Requests to address? (Petefish & Skiles Bank)
- Presidents Report / Correspondence July 4, 2026 Declaration
- Police - Patrol Monthly Report/Approval – Derek (2026-27 Calendar)
- Treasurer's Report / Approval – Lisa
- Sewer Accounts and Delinquent Sewer Report/Approval - Tracey
- Presentation of the Bills for Payment/Approval – Trustees
- Sewer and Street Operations Report - Jason

▪ (All presented and approved reports will be attached and included with the official copies of the Monthly Minutes)

### Old Business

- Back Hoe sale?
- School Crossing & Sidewalks West Vaniter
- Stump Removal Bid + Park
- Accounts @ Murrayville Bank?

### New Business

- 2026 Village Calendar
- Leaf Vacuum?
- 2026 Police Calendar
- New Computers and Server+Back-Up
- Back-hoe Sale Ordinance #-change

### Closed Meeting

- Salary-Benefits? (Annual cost of Living) Employee September all other January
- Review Closed Meeting Minutes (Jan. – July?)
- Salary Discussions (Dec./Aug.)

Signature: \_\_\_\_\_

*T. Sorenson*

Date Posted: \_\_\_\_\_

*11/26/25*

Time Posted: \_\_\_\_\_

*11:35 am*

**Board of Trustees' Regular  
Meeting Agenda for November 3, 2025  
7:00P.M. at the Village Hall**

**Old Business - "On-Going List"**

- **Bridge on Vaniter**
- **Have Cor's Electric Inspect Panel and Wiring (make recommendations -? add outlets to basement walls)**
- **Employee Handbook Updates**
- **Sewer System Repairs (Liners)**
- **Lift Station and Sewer Extension (Lonergan Lake and Dollar General)**
- **Sidewalk Repairs – On-Going, Culverts – On-Going**
- **Kitchen and Basement Renovations?**
- **Plumbing and Electrical Upgrades?**
- **School Bell display**
- **Movie Nite?**
- **OMA Training and certificates**
- **Update Mobile Home Ordinance 335 (in-progress)**
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- **Apparel to promote Woodson?**
- **Wheel Chair Elevator/Stair Lift – Acorn Stair Lift (800-709-4205)**
- **2016 Zero-Turn Mower (Possible trade this winter)**
- **Revisit Ladue Annexation?**
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