



Village of Woodson

Morgan County, Illinois
204 E. Main St. – PO Box 187
Woodson, IL. 62695
Phone: 217-673-3611
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Meeting Agenda for March 3, 2025

7:00P.M. at the Village Hall

- Call to Order and Pledge of Allegiance
- Roll Call / Visitor Sign-In
- Presentation of the Agenda/Additions-Changes(?), /Approval
- Presentation, call for Corrections and Approval of the Minutes
- Public Forum/Comments from the Floor – Requests to address?
- Presidents Report / Correspondence
- Police - Patrol Monthly Report/Approval – Derek
- Treasurer's Report / Approval – Lisa
- Sewer Accounts and Delinquent Sewer Report/Approval - Tracey
- Presentation of the Bills for Payment/Approval – Trustees
- Sewer and Street Operations Report - Jason

▪ (All presented and approved reports will be attached and included with the official copies of the Monthly Minutes)

Old Business

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New Business

- 2025 MFT Appropriations (Resolution 2025-2).
- Clean-up days?
- Statements of Economic Interest
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Closed Meeting

- Salary-Benefits? (Annual cost of Living) Employee September all other January
- Review Closed Meeting Minutes (Jan. – July?)
- Salary Discussions (Dec./Aug.)

Signature: T. Sorensen Date Posted: 02-26-25 Time Posted: 8:00 am

**Board of Trustees' Regular
Meeting Agenda for March 3, 2025
7:00P.M. at the Village Hall**

Old Business - "On-Going List"

- Bridge on Vaniter
- Have Cor's Electric Inspect Panel and Wiring (make recommendations -? add outlets to basement walls)
- Employee Handbook Updates
- Sewer System Repairs (Liners)
- Lift Station and Sewer Extension (Lonergan Lake and Dollar General)
- Sidewalk Repairs – On-Going, Culverts – On-Going
- Kitchen and Basement Renovations?
- Plumbing and Electrical Upgrades?
- Dollar General (Pedestrians Signs – Culvert)
- OMA Training and certificates
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- School Bell display
- Little Library Box
- Update Mobile Home Ordinance 335 (in-progress)
- Animal Control-Quarterly Fee?
- Apparel?
- Wheel Chair Elevator/Stair Lift – Acorn Stair Lift (800-709-4205)
- 2016 Zero-Turn Mower (Possible trade this winter)
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