



Village of Woodson

Morgan County, Illinois
204 E. Main St. – PO Box 187
Woodson, IL. 62695
Phone: 217-673-3611
Fax:217-673-5101
Cell: 217-204-6968

**Board of Trustees’
Meeting Agenda for March 4, 2024
7:00P.M. at the Village Hall**

- Call to Order and Pledge of Allegiance
- Roll Call / Visitor Sign-In
- Presentation of the Agenda/Additions-Changes(?), /Approval
- Presentation, call for Corrections and Approval of the Minutes
- Public Forum/Comments from the Floor – Requests to address?
- Presidents Report / Correspondence
- Police - Patrol Monthly Report/Approval – Derek
- Treasurer’s Report / Approval – Lisa
- Sewer Accounts and Delinquent Sewer Report/Approval - Tracey
- Presentation of the Bills for Payment/Approval – Trustees
- Sewer and Street Operations Report - Jason
 - (All presented and approved reports will be attached and included with the official copies of the Monthly Minutes)

Old Business

- | | |
|--------------------------------------------------------|------------------------------|
| ➤ Spring Clean-up Dates May 17-19 | ➤ Sewer Line Obstruction |
| ➤ Kitchen sink/cabinet/counter top replacement | ➤ MCC Network Cable (Letter) |
| ➤ Committee for Trash Contract (GFL, Other) | ➤ |
| ➤ MFT Appropriations for 2024(Hutchinson – Doug Pagel) | ➤ |
| | ➤ |

New Business

- | | |
|--------------------------------------------------------|------------------------------------------|
| ➤ Traffic and Violation ticket fees and payment. | ➤ Live Trap rental/deposit for residents |
| ➤ Spay and Neuter Fees/Stray Cat Colony– Chief Suttles | ➤ |
| | ➤ |

Closed Meeting

-
- Review Closed Meeting Minutes (Jan. – July?)
- Salary Discussions (Dec./Aug.)

Signature: *T. Spensen* Date Posted: 3/1/24 Time Posted: 11am