**Village of Woodson**



**Morgan County, Illinois**

**204 E. Main St. – PO Box 187**

**Woodson, IL. 62695**

**Phone: 217-673-3611**

**Fax:217-673-5101**

**Cell: 217-204-6968**

**Board of Trustees’**

**Meeting Agenda for May 1, 2023**

**7:00P.M. at the Village Hall**

* **Call to Order and Pledge of Allegiance**
* **Roll Call / Visitor Sign-In**
* **Presentation of the Agenda/Additions/Approval (additions-changes?)**
* **Presentation, call for Corrections and Approval of the Minutes**
* **Public Forum/Comments from the Floor – Requests to address.**
* **Presidents Report / Correspondence**
* **Police - Patrol Monthly Report/Approval – Derek**
* **Treasurer’s Report / Approval - Lisa**
* **Presentation of the Bills for Payment/Approval – Trustees**
* **Sewer Accounts and Delinquent Sewer Report/Approval - Tracey**
* **Sewer and Street Operations Report –**
	+ - **(All presented and approved reports will be attached and included with the official copies of the Monthly Minutes)**

**Old Business**

*
* **Sidewalks & Culverts - Develop new list for repairs**
* **City Wide Clean-up (May 19-21?)**
	+ **(Workers/Volunteers)**
* **Hydro Kleen Servicing**
*
*

**New Business**

*
* **Recess-Appreciation/Presentation**
* **New Board-Introduction/Installation**
* **OMA Training/Certificates**
* **Help for Clean-Up Days?**
* **Man-Hole Spacers**
* **Sewer Rates (10%?)**
* **Employee Posting**
* **Street Repairs**

**Closed Meeting**

* **Review Closed Meeting Minutes (Jan. – July)**
* **Salary Discussions (Dec./April)**
* **Employee and Posting**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Board of Trustees’ Regular**

**Meeting Agenda for May 1, 2023**

**7:00P.M. at the Village Hall**

**Old Business - “On-Going List”**

* **Bridge on Vanite****r**
* **Benefits @ Anniversary Date (Ordinance Revisions)**
* **Have Cor’s Electric Inspect Panel and Wiring (make recommendations -? add outlets to basement walls)**
* **Employee Handbook Updates**
* **Sewer System Repairs (Liners)**
* **Lift Station and Sewer Extension (Lonergan Lake)**
* **Sidewalk Repairs – On-Going**
* **Culverts**
* **Kitchen and Basement Renovations? Plumbing and Electrical Upgrades?**
* **Dollar General (Pedestrians Signs – Culvert -?)**
* **School Bell display**
* **Little Library Box**
* **Foyer Repairs**
* **ARPA Grant (Elevator Properties)**
	+ - **(Camera Systems)**
		- **(Police Equip./Services)**
		- **(Generator System)**