



**Village of Woodson**

Morgan County, Illinois  
204 E. Main St. – PO Box 187  
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**Board of Trustees’ Regular  
Meeting Agenda for May 3, 2021  
7:00P.M. at the Village Hall**

- Call to Order and Pledge of Allegiance
- Roll Call / Visitor Sign-In
- Presentation of the Agenda/Additions/Approval (additions-changes?)
- Presentation, call for Corrections and Approval of the Minutes
- Public Forum/Comments from the Floor – Requests to address the Board
- Presidents Report / Correspondence
- Police - Patrol Monthly Report/Approval – Derek
- Treasurer’s Report / Approval - Lisa
- Presentation of the Bills for Payment/Approval – Trustees
- Sewer Accounts and Delinquent Sewer Report/Approval - Tracey
- Sewer and Street Operations Report - Greg

▪ (All presented and approved reports will be attached and included with the official copies of the Monthly Minutes)

**Old Business**

- |                                      |                               |
|--------------------------------------|-------------------------------|
| ➤ Roof Work (April)                  | ➤ Grant Application to LaHood |
| ➤ Clean-Up Days (May 21-23)          | ➤ Audit Materials (4/30/21)   |
| ➤ City Wide Garage Sales (May 21-23) | ➤                             |
| ➤ Sidewalks/Culverts/Ditches(grant)  | ➤                             |
| ➤ Bridge on Vaniter                  | ➤                             |
| ➤ Oil and Chip / Street Repairs      |                               |

**New Business**

- |                                     |                                       |
|-------------------------------------|---------------------------------------|
| ➤ Installation of Elected Officers  | ➤ Bell Tower (hip or gable cap)       |
| ➤ Liquor Ordinance / License        | ➤ <b>(Meeting Adjourned to May 12</b> |
| ➤ July 4 <sup>th</sup> Celebration? | <b>@ 7:00 PM)</b>                     |
| ➤                                   |                                       |
| ➤ Vending Machine?                  |                                       |

**Closed Meeting**

- Review Closed Meeting Minutes (Jan. – July)