**Village of Woodson**



**Morgan County, Illinois**

**204 E. Main St. – PO Box 187**

**Woodson, IL. 62695**

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**Board of Trustees’ Regular**

**Meeting Agenda for February 1, 2021**

**7:00P.M. at the Village Hall**

* **Call to Order and Pledge of Allegiance**
* **Roll Call / Visitor Sign-In**
* **Presentation of the Agenda/Additions/Approval (additions-changes?)**
* **Presentation, call for Corrections and Approval of the Minutes**
* **Public Forum/Comments from the Floor – Requests to address the Board**
* **Presidents Report / Correspondence**
* **Police - Patrol Monthly Report/Approval – Derek**
* **Sewer Accounts and Delinquent Sewer Report/Approval - Tracey**
* **Treasurer’s Report / Approval - Lisa**
* **Presentation of the Bills for Payment/Approval - Trustees**
* **Sewer and Street Operations Report - Greg**
  + - **(All presented and approved reports will be attached and included with the official copies of the Monthly Minutes)**

**Old Business**

* **Audit**
* **Elections / Officers**
* **Speed Limit (Vaniter)**
* **Roof Leak @ Village Hall (Bell Tower)**
* **Roof Repairs Bid (15K)**
* **Vacuum/Chipper**

**New Business**

* **Website Committee**

**Closed Meeting**

* **Review Closed Meeting Minutes (Jan. – July)**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time Posted:\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Board of Trustees’ Regular**

**Meeting Agenda for January 4, 2021**

**7:00P.M. at the Village Hall**

**“On-Going List”**

* **Village Hall – Roof Inspection and Repair**
* **Sidewalks & Culverts - Develop new list for 2021 repairs (McAlister, West St., etc.)**
* **Ordinance 000? – Craig Dr. Revision**
* **Kitchen and Basement Renovations? Plumbing and Electrical Upgrades?**
* **Kitchen – Contractor/Bidding**
* **Web-site – Facebook Page – Social Media - Javon**
* **Dollar General (Pedestrians Signs – Culvert -?)**
* **DeFrates, Banks Properties.**
* **School Bell**
* **Census?**
* **Fire Hydrants**
* **AC A-Coil Repairs (**[**1500.00@HRI**](mailto:1500.00@HRI)**)**
* **COVID-19 - Grants (CURE)**